UNIFORM CERTIFICATE OF ATTENDANCE

THE MISSISSIPPI BAR

The Mississippi Judicial College requests that this certificate be filed with the MJC within 30 days of an approved Continuing Legal Education activity.

SPONSOR **Mississippi Judicial College (MJC)**

TITLE **Judicial Performance Commission Report & Ethics Update**

LOCATION **On-line Training - August Series** **DATE(S)** **8-25-2020**

This program has been approved for a total of **1.25** CLE credit hours based on a 60-minute hour, of this total **1.25** CJE credit hour(s) of this activity is/are devoted to instruction of ethics, professional responsibility or professionalism.

REMINDER: Introductory Remarks, Keynote Addresses, business meetings, breaks, receptions, etc. are ***NOT*** to be included in the computation of credits.

TO BE SIGNED AND DATED BY THE JUDGE/JUSTICE

By signing below, I certify that I attended the activity described above and am entitled to claim CLE credit hours, including Ethics Credits as stated below:

CLE credit hours _____ of this total _____ is/are dedicated to Ethics/Professionalism.

These CLE credit hours were earned through the following method:

☑ Attendance Only ☐ Instruction Only ☐ Instruction and Attendance

If CLE credit hours were earned through instruction, did you prepare any written materials, PowerPoint, etc... for your session(s)? ☐ No ☐ Yes

If you answered **Yes** to the instructional materials question, please provide a copy of your materials with this certificate.

_____ _____ _____

(Print Name of Judge/Justice) **(Signature)** **(Date)**

Mailing Address _____

City _____ **State** _____ **Zip Code** _____

Office Phone _____ **Office Fax** _____

E-mail Address _____ **MS Bar #** _____

E-mail, Print, Scan, Fax or Mail this form along with a copy of the program agenda and written materials (if instructing) to the MS Commission on Continuing Legal Education, Attn: Tracy Graves, Post Office Box 369, Jackson, MS 39205, Fax No. 601-576-4733. Questions or Concerns: tgraves@courts.ms.gov or call 601-576-4622.

Please see Rule 3 CLE and Regulations 3.1, 3.2, and 3.7.

Print/Fax 601-576-4733